

August 6, 2026

**Subject: Request for Quotes 27015-A: Fire Station #7 Remodel
Addendum #1**

Gentlemen/Ladies:

Below, please find responses to questions, clarification, or additional information for the above referenced **RFQ**. You will need to consider this information when preparing your quote.

1. Confirm the following substitutions and specs for cabinets

- a. **Substitute SLA or Cosmos Cabinetry Cabinets: maple face frames with Full Overlay Shaker Style doors, framed, and painted**
Yes.
- b. **Cabinet boxes are constructed of 1/2" plywood boxes with 5/8" thick interior shelves.**
5/8" or 3/4" plywood cabinet boxes are preferred.
- c. **5/8" plywood constructed drawer boxes**
Yes.
- d. **34-1/2" tall kitchen base cabinets with matching end panels.**
Yes.
- e. **1/2" scribe/flat molding will be applied where cabinets meet walls and in adjoining corners.**
Yes.
- f. **Toe kick will be installed on the bottom of all base cabinets.**
Yes.
- g. **Drawer boxes will be 5/8" plywood construction on 4 sides, 9mm plywood bottoms and solid closing drawers.**
Yes.
- h. **Drawer glides are standard epoxy-coated steel rails that have a 75-pound rating.**
Needs to be rated at 90-100 pounds and soft closed slides.

2. Confirm the existing kitchen sink is a deep sink (at least 10"). Adjustments to plumbing (P-trap) may be necessary to accommodate a deep sink if the existing sink is standard or shallow.

Include stainless steel, under-counter, double bowl sink (10-inch depth) with a Moen (or equal) pull-down kitchen faucet.

3. Extinguish system will be removed by the Fire department.

4. None of the closets in the laundry room will be painted at Fire Station 7.

Received by (Name): _____ Company _____

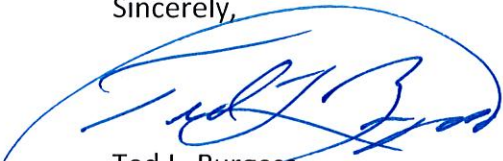
Note: If this addendum is not returned to the Fayette County Purchasing Department or if it is returned not signed, responding individuals, companies or other organizations will still be responsible for the requirements of this addendum and the specifications or changes herein.

The opening date for this RFQ has not changed. **The opening time and date are 3:00p.m., Tuesday, August 11, 2026.** Quotes must be received by the Purchasing Department at the address above, Suite 204, at or before the opening date and time. **Please advise that quotes can be emailed to ccobb@fayettcountyga.gov.**

The deadline for inquiries has passed, so the Purchasing Department will not be able to accept any additional questions after this time.

If you have questions, please contact Colette Cobb, Contract Administrator at (770) 305-5115, fax (770) 719-5544 or email at ccobb@fayettcountyga.gov.

Sincerely,



Ted L. Burgess
Chief Procurement Officer

TLB/cc